



CITY OF DALLAS

**PUBLIC HEARING POSTING**  
**URBAN DESIGN ADVISORY COMMITTEE**  
**OF THE CITY PLAN COMMISSION**  
**Conference Room 1FN**  
**Thursday, February 16, 2017 at 8:30am**

**PURPOSE:** To consider the attached agenda and any other business that may come before this Committee.

**\* All meeting rooms and chambers are located in Dallas City Hall, 1500 Marilla, Dallas, Texas**

**Handgun Prohibition Notice for Meetings  
of Governmental Entities**

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

"De acuerdo con la sección 30.06 del código penal (ingreso sin autorización de un titular de una licencia con una pistola oculta), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola oculta."

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

"De acuerdo con la sección 30.07 del código penal (ingreso sin autorización de un titular de una licencia con una pistola a la vista), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola a la vista."

*A quorum of the City Plan Commission may attend this Urban Design Advisory Committee Meeting*

CITY PLAN COMMISSION  
URBAN DESIGN ADVISORY COMMITTEE

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David Cossum, Director Sustainable Development and Construction  
Peer Chacko, Director of Planning and Urban Design

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**BRIEFINGS and ACTION ITEMS:**

1. Update on recent Area Plans
2. Area Plans Template
3. Neighborhood Planning Guide – Neighborhood outreach

**OTHER MATTERS:**

1. UDAC Membership
  2. Discussion of future meeting dates and agenda items.
  3. Review and Approval of minutes from January 19<sup>th</sup>, 2017.
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**Adjournment**